

CIN No.: U55101DL1952NPL002161

REG. OFF.: 406/75-76, MANISHA BUILDING, NEHRU PLACE, NEW DELHI - 110019 TELEPHONE: 011- 41306628, 42804416 E-mail: hrani.1950@gmail.com, Website: www.hrani.net.in

APPLICATION FORM

(Restaurant Category)

We desire to be elected as member of the Hotel & Restaurant Association of Northern India as Restaurant Member. If elected, we agree to abide by the Memorandum & Article of Association, to pay the subscription rate for the time being in force and to implement, as far as practicable, the policy of the Association.

Sta	nd Alone :- ()	Located in Hotel:- (
1.	Name of the Establishment (Block Letters)	
2.	Ownership Company	
3.	If located in hotel, please specify the Hotel name	Number of rooms
4.	Location of Unit :	
5.	CityPIN Code	State
6.	Tel.: (STD Code]	Fax : [STD Code]
7.	E-mail:	Website :
8.	Name of Authorised Signatory :	Designation:
	E-mail :	Mobile:
9.	Name of General Manager / Manager In-charge:	Mobile:
10.	Address of Correspondence:	
	Phone: Fax:	E-mail:
	PARTICULARS OF EST	ΓABLISHEMENT
11.	Year of Establishment	
12.	Seating Capacity	
13.	Strength of Staff	
CI	HECK NOTE: - FOR OFFICE USE ONLY	
L	icenses Authorized Signatory Form	Recommendation
	HRAI Form Menu card.	Data Fact Sheet Form
С	vate of Approval : Membership No.	· :
		(Signature issuing authority)

. Please attach the f	Dilowing: (Ally Two)				
1. Trade / MCD/ Nag	ar Palika / Sarai Act/ Gram P	Panchayat			
2. FSSAI					
3. Excise license (Ba	ar)				
4. NOC from Fire (ba	ased on current rules)				
5. NOC from Police /	Eating house from District M	1agistrate			
6. Classification Cert	ificate / Approval from Depar	rtment of Tourism (State / Central)			
	GSTIN DETAILS (Please a	attach A copy of GST ARN Certi	ficate)		
Company / Vendor N	Name:				
Registered Address	as per GST Registration:				
State:		State Code:			
Provisional GST ID:		HSN Code / SAC:			
ARN No.:		PAN No.:	PAN No.:		
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GST (18%)

Net Amount

1782

11682

1891

12396

CRITERIA FOR RESTAURANT MEMBERSHIP

- 1. Must be a functioning restaurant under operation.
- 2. Must have minimum 25 seats.
- 3. Must have all the relevant Municipal/Police or any other required licenses with current validity.
- 4. The Restaurant must hold license granted by the Competent Government/Local Authority to run as restaurant and must be open to general public.
- 5. The ambiance, exterior and interior décor must be good.
- 6. The Restaurant should be fully and effectively air-conditioned. The Regional Association, in its direction, may relax this condition in case of open-air restaurant and Restaurants in Hill Stations.
- 7. There should be a clean and hygienic toilet, preferably, one for gents and one for ladies.
- 8. There should be telephone facilities.
- 9. There should be good quality crockery, cutlery, glassware, silverware, tableware and linen.
- 10. Arrangements for hygienic washing, drying and washing of utensils crockery, cutlery and glassware. In case of manually operated washing system, there should be a three tier system.
- 11. There should be clean, hygienic, well equipped and well maintained kitchen and pantry with proper and adequate cold storage facilities. Cooking utensils should also be of good quality and well kept.
- 12. There should be good quality furniture.
- 13. Staff should be in smart and clean uniforms.
- 14. There should be provisions for adequate staff facilities like eating, toilets and clock rooms.
- 15. Water for cooking, drinking and ice making should be of acceptable quality.
- 16. There should be proper parking space.



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LISTING DETAILS - RESTAURANT CATEGORY

	Membership No. :		Date :			
1.	Name of Restaurant :					
2.	Ownership (Name and address of the Company):-					
3.	If located in hotel, please specify the Hot	tel name	Number of rooms			
4.	Location of Unit :					
	State PIN 0	CodeTel.: (STD	Code]			
	E-mail :	Website :				
5.	Name and designation of the signator	Name and designation of the signatory who will exercise right of Membership				
	a) Name:	Designation	(M):			
6.	Name of the Restaurant Manager (MD/CEO/Proprietor/Partner)					
7.	E-mail: Mobile : Correspondence Address:					
	E-mail	Tel. :	Fax			
8.	Total Seating Capacity :	9. Timing : {From	a.m. to	p.m.}		
10.	Cuisine					
11.	Liquor Service : Full Service Bar	Restricted Liquor Service E	Beer Service only No	Liquor Service		
12.	Air-Conditioning : Centrally ()/ Par	tially/() Air-conditioned ()				
13.	Smoking: All Smoking Areas Separate smoking & Non Smoking Areas Non Smoking Restaurant					
14.	Banquet Facilities :					
15.	. Entertainment & Amenities :					
16.	Taxes applicable :- GST :	% on Food	% Soft Beverage			
	VAT :	% on Indian liquor	_% on Imported Liquor			
17.	Membership(s) HRANI () / FHRAI () / Other(s)		_(Please Specify)		
18.	Year of Establishment					
Date	e:			Signature (Authorised Signat		



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AUTHORISED SIGNATORY FORM

HOTEL ()			RESTAURANT ()
HRANI Membership No.	:		Date :
Name of Unit :			
Location of Unit:			
latest email id and corre the person, whose parti	espondence addr culars are given	ress for all future correspond	rn India (HRANI) request you to record the ence with HRANI. I hereby also declare that erson to cast vote at all General Meetings of oned below.
	A	UTH. SIGNATORY-CUM-VO	TER
	Please Name of Author Designation : Mobile :	Affix Stamp-Size Photograph here fill all the details in capital lett rised Person: Landline:	ers only
	E-mail :	e Address :	
	Specimen Signa	ature :	
			Name:
			Designation:
			Mobile No.:
(with Rubber Stamp)			E-mail :

Note:

The Members are requested to notify to the Secretariat change in the particulars of the Authorised signatory, if

Signature: ___

- 2. Discount Cards of HRANI & FHRAI will only be issued after the receipt of this form duly properly filled in and signed on letter head by authorised signatory registered with HRANI.
- 3. All fields are mandatory to be filled for registration.



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NOMINATION FORM FOR DISCOUNT CARD

HOTEL ()		RESTAURANT ()
HRANI Membership No. :		Date :
Name of Hotel / Restaurant :		
Address :		
CityP	IN Code	State
One point contact for Finand		-
Name :	Designation :	
Mobile:	E-mail :	
Note: Please paste photographs inside the bo	ox for the discount card	ds.
NOMINEE: 1		NOMINEE: 2
Please paste photograph of Nominee: 1 in his space Please write in capital letters only		Please paste photograph of Nominee : 2 in his space Please write in capital letters only
Name :		Name :
Designation :		Designation :
Mobile :		Mobile :
E-mail :		E-mail :
Signature :		Signature :
I verify that the above two people are enti	itled to discount card	s of HRANI
Stamp of Company		Signatures (Authorised Signatory as per HRANI records)
		Name:
		Designation:
		Mobile:
		F-mail:

^{*}Please ensure to get this form signed and verified only by the authorized Signatory as submitted to HRANI else the cards will not be processed.