

**HOTEL AND RESTAURANT ASSOCIATION OF NORTHERN INDIA**  
 406/75-76, MANISHA BULIDING, NEHRU PLACE, ND –110019  
 TEL: 011- 26468103 TELEFAX: 011- 26326201 E-MAIL : [hрани@ndf.vsnl.net.in](mailto:hрани@ndf.vsnl.net.in)

**DATA FACT SHEET OF THE MEMBERS**

Name of the Establishment: \_\_\_\_\_

Address: \_\_\_\_\_

City:	Pin Code:	State:
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Tel:	Fax:	E-mail:
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Website:	Hotel Chain:
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Ownership: \_\_\_\_\_

M.D./ Partner/ Proprietor: \_\_\_\_\_

General Manager: \_\_\_\_\_

Reservation Contact Person & No.: \_\_\_\_\_

Billing Contact Person & No.: \_\_\_\_\_

Location: \_\_\_\_\_

Access: From Airport \_\_\_\_\_ (Km) From Rlw. Stn. \_\_\_\_\_ (Km)

From Bus Stand \_\_\_\_\_ (Km)

Delhi Office (if any) \_\_\_\_\_

Details of Facilities offered: Lesiure/ Conference/ Transport/ Doctor on call/ Others

Total Number of Rooms:

Type	Single	Double	Suites	Total
A/c				
Non A/C				

Tariff (in Rs)

	Type	Single	Double	Suites
European Plan				
Continental Plan				
American Plan				

Extra Bed Rate: \_\_\_\_\_

Child Policy: \_\_\_\_\_

Credit Cards Acceptance: (Yes/No)

Season	From	To	Percentage of Discount
High Season			
Shoulder Season			
Low Season			

Taxes Applicable (%)

Luxury	Sales	Service	Cable	Excise	Expenditure	Power

For Restaurants

Govt. Approved	YES	NO
Seating Capacity		
AC	YES	NO

For Associate Member Nature of Business
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FHRAI Membership No: \_\_\_\_\_

Membership of any other Association: \_\_\_\_\_

Please attach the Catalogue, Brochures and Photographs of your unit

Authorized Signature	Name in Capital Letters with Seal
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