



# HOTEL & RESTAURANT ASSOCIATION OF NORTHERN INDIA

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## MEMBERSHIP DATA FORM-CUM-LISTING DETAILS (ASSOCIATE)

1. Name of Unit (In Block Capital) \_\_\_\_\_ Membership No. \_\_\_\_\_

2. Ownership \_\_\_\_\_ Website \_\_\_\_\_

3. Nature of Business Travel Agent ( ) / Tour Operator ( ) / Consultant ( ) / Organisation ( )  
Educational Institute ( ) / Supplier ( ) / Association ( ) / Others ( Please specify ) \_\_\_\_\_

4. Location of Unit \_\_\_\_\_  
City \_\_\_\_\_ PIN Code \_\_\_\_\_ State \_\_\_\_\_

5. Contact Details E-mail \_\_\_\_\_ Tel. \_\_\_\_\_ Fax \_\_\_\_\_

6. MD / CEO / Proprietor /Partner \_\_\_\_\_ Mobile No. \_\_\_\_\_

7. Correspondence Address  
(If different from above location) \_\_\_\_\_  
E-mail \_\_\_\_\_ Tel. \_\_\_\_\_ Fax \_\_\_\_\_

8. Details of Products/Services offered to Hospitality Industry with details of clients  
\_\_\_\_\_  
\_\_\_\_\_

9. Membership(s)  
(Mention names & addresses, phone/fax nos. of your Trade /Professional/other Associations, of which you are a member.)  
i. \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
ii. \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
iii. \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

10. Address of Branches, if any \_\_\_\_\_

Date : \_\_\_\_\_

Place: \_\_\_\_\_

(Company Seal & Signature)