



# HOTEL & RESTAURANT ASSOCIATION OF NORTHERN INDIA

REG. OFF. : 406/75-76, MANISHA BUILDING, NEHRU PLACE, NEW DELHI - 110 019

TELEPHONE : 011-26468103, 26433590 FAX : 011-26236201

E-mail : hrani.1950@gmail.com, hrani@airtelmail.in Website : www.hrani.net.in

## APPLICATION FORM

Associate Category

### General

We desire to be elected as a member of the Hotel & Restaurant Association of Northern India as an Associate Member. I am associated with hospitality industry in the following category

Travel Agent     Tour Operator     Consultant     Supplier     Others

If elected, we agree to abide by the Memorandum & Articles of Association, to pay the subscription rate for the time being in force and to implement, as far as practicable, the policy of the Association.

Name of the Establishment (Block Letters) \_\_\_\_\_

Address \_\_\_\_\_

Phone No.: \_\_\_\_\_ Fax No.: \_\_\_\_\_ E-mail: \_\_\_\_\_

Name of Proprietor(s)/Director(s) \_\_\_\_\_

Name of authorised representative who will exercise the right of Membership, e.g. attend the Annual General Meeting etc.

Mr/Ms \_\_\_\_\_ Designation \_\_\_\_\_

Authorised Signatory \_\_\_\_\_ Designation \_\_\_\_\_

(M.D., Director or Proprietor)

**\*Proposed by** (Name in Capital) \_\_\_\_\_ **Designation:** \_\_\_\_\_

**Establishment:** \_\_\_\_\_ **Signature with Official seal** \_\_\_\_\_

\*(Please refer page no-3 for the same)

**\*Seconded by** (Name in Capital) \_\_\_\_\_ **Designation:** \_\_\_\_\_

**Establishment:** \_\_\_\_\_ **Signature with Official seal** \_\_\_\_\_

\*(Please refer page no-3 for the same)

(Application should be proposed and seconded only by an existing member affixing their Rubber Stamp and Signature)

#### CHECK NOTE: - FOR OFFICE USE ONLY

Proposed	<input type="checkbox"/>	Seconded	<input type="checkbox"/>	Recommendation	<input type="checkbox"/>
Company Profile	<input type="checkbox"/>	Authorized Signatory Form	<input type="checkbox"/>	Listing Details Form	<input type="checkbox"/>
FHRAI Form	<input type="checkbox"/>	Brochure	<input type="checkbox"/>	Project Level Approval	<input type="checkbox"/>

Approval in the MC Meeting dated \_\_\_\_\_ Membership No. : \_\_\_\_\_

(Signature issuing authority)

1. Year of Establishment \_\_\_\_\_ (Enclose certificate of incorporation)

2. Mention names & addresses, phone/fax nos. of your Trade/Professional/Other Associations of which you are a member.

i) \_\_\_\_\_  
\_\_\_\_\_

ii) \_\_\_\_\_  
\_\_\_\_\_

3. Address of Branches, if any, may be indicated \_\_\_\_\_  
\_\_\_\_\_

4. Address of Correspondence \_\_\_\_\_

Phone No.: \_\_\_\_\_ Fax No.: \_\_\_\_\_ E-mail: \_\_\_\_\_

5. a) Details of the products manufactured/supplied or the nature of work done for hotels and restaurants.  
(Please give details of the clients).

\_\_\_\_\_  
\_\_\_\_\_

b) If Hotel/Restaurant under construction, give details of investment, rooms, seating capacity & other such relevant information. (Enclose the copy of project level approval by MOT)

\_\_\_\_\_  
\_\_\_\_\_

6. Please attach a copy of the printed literature/brochure/Profile \_\_\_\_\_

7. Any other information considered necessary \_\_\_\_\_  
\_\_\_\_\_

The above information and documents provided are correct & authentic to the best of my knowledge.

\_\_\_\_\_

Signature of Authorised Signatory

Name: \_\_\_\_\_

Designation: \_\_\_\_\_

Mobile No. : \_\_\_\_\_

We are enclosing a D.D. of Rs. \_\_\_\_\_ in favour of "HRANI" payable at New Delhi.

D.D. No. \_\_\_\_\_ Dated \_\_\_\_\_ Bank & Branch \_\_\_\_\_

**MEMBERSHIP FEE**

Associate Category	Entrance Fee	Annual Subscription including Legal Fund Rs500/-	Listing Fees	Service Tax (10.30%)	Total Fee
Associate Category	7,500.00	5,000.00	200.00	1308.00	14008.00

**The application form can be proposed and seconded by any of our existing members.  
To facilitate following representative of HRANI can be contacted for any help/assistance**

## 1. DELHI

**Mr. Rajindera Kumar**  
Former President FHRAI & HRANI  
Director  
The Ambassador Hotel, New-Delhi  
Tel. : 011-24632600  
rajinderakumar@yahoo.com

**Mr. Manoj Aggarwal**  
Director  
Hotel Alka, New Delhi  
Tel. : 011-23344328, 23344000  
hotelalka@vsnl.com

**Mrs. Manju Sharma**  
Director (operations)  
Jaypee Hotels, New Delhi  
Tel. : 011- 26148800, 26141177  
msharma@jaypeehotels.com

**Mr. Sushil Gupta**  
Managing Director  
Clarion Collection, New Delhi  
Tel. : 011 -41200000-18  
sushil.gupta@asianhotelswest.com

**Mr. Rohit Gupta**  
Director  
Tivoli Group, New Delhi  
Tel. : 011-26301111, 26301111  
rohit@tivoligroup.co.in

**Mr. Sandeep Anand Goyle**  
Director  
Essex Farms (P) Ltd, New Delhi  
Tel. : 011-26524040  
sandeepgoyle@essexfarms.com

**Mr. R.N. Kukreja**  
Managing Director  
The First Floor Restaurant, New Delhi  
Tel : 011-26414594 / 26431822  
rnkukreja@yahoo.com

**Mr. Gaurav Jain**  
Director  
Group of Ruby Tuesday Restaurants, New Delhi  
Tel : 011-26447971/26447972  
gjain.rsc@rtcindia.co.in

## 2. UTTAR PRADESH

**Mr. Garish Oberoi**  
Hony. Secretary  
Partner  
Hotel Oberoi Anand, Bareilly  
Tel : 0581-2570838-41  
oberoifoundation@gmail.com

**Mr. Arun Dang**  
Partner  
Grand Hotel, Agra  
Tel. : 0562-2227511-47  
reservations@grandhotelagra.com

**Mr. Vidup Agrahari**  
Director  
Hotel Kanhashyam – Allahabad  
Tel. : 0532- 2468581-4  
info@shyamgroup.org

**Mr. Vijai Pande**  
Managing Director  
Hotel Pandit (P) Ltd, Kanpur  
Tel. : 0512-2332306, 2304916  
vijaipandit@yahoo.co.in

**Mr. Rakesh Roy**  
Director  
Elchico Hotels & Restaurant (P) Ltd.  
Allahabad  
Telefax: 0532-2427695 -96, 2420075  
rakesh.elchico@yahoo.in

## 3. HARYANA

**Mr. Suresh Kumar**  
CEO  
Fortune Park Hotel (ITC Group)  
Gurgaon

**Mr. Pawan Agarwal**  
Prop.  
Quality Restaurant & Bar, Ambala Cantt.  
Tel. : 0171-2556777  
apresidency@rediffmail.com

## 4. HIMACHAL PRADESH

**Mr. Akash Garg**  
Managing Director  
Timber Trail Resorts, Parwanoo  
Tel. : 01792-232340 -43  
gargakash@timbertrail.in

**Mr. Sanjay Sood**  
Jt.Hony.Secretary  
Managing Director  
The Devico's Rest, Shimla  
Tel : 0177-2806335  
smlsanjay@gmail.com

## 5. JAMMU & KASHMIR

**Mr. R. D. Anand**  
Director (Operations)  
Hotel Asia Jammu-Tawi , Jammu  
Tel. : 0191-2435757-60  
rdanand@gmail.com

## 6. PUNJAB

**Mr. Paramjit Singh**  
Vice President  
Hotel Plaza Bar & Restaurant, Jalandhar  
Tel: 0181-2225833/ 2225899  
hotelplaza@vsnl.com

**Mr. Amarvir Singh**  
Partner  
Hotel Natraj, Ludhiana  
Tel. : 0161-740144, 740284  
amar\_indian143@yahoo.com

**Mr. Surinder Jeet Singh**  
Executive Director  
The Maya Hotel- Jalandhar  
Tel. : 0172-2600547  
abel@mayahotelsindia.com

## 7. RAJASTHAN

**Mr. Bharat Aggarwal**  
Vice President  
Managing Director  
(Mansingh Group of Hotels)- Jaipur  
**Delhi No Tel. : 011-43450000**  
sales.delhi@mansinghhotels.com

**Mr. Shashank Warty**  
Vice President – Northern India  
The Leela Group C/o. The Leela  
Chanakyapuri, New Delhi  
Tel.: 011-39331234  
shashank.warty@theleela.com

**Mr. Vandan Agarwal**  
Director, Hotel Hilltone  
Main Road, Mount Abu  
Tel.: 02974 238391  
vandan@hotelhilltone.com

**Mr. Deepak Parihar**  
Director, Kalinga Hotel, Jodhpur  
Tel. : 0291-2627338/2615870-72  
deepak@kalingahotel.com

**Mr. Ajay Agarwal**  
CEO, LMB Hotel, Jaipur  
Tel. : 0141-2565844  
info@hotellmb.com

## 8. CHANDIGARH

**Mr. Gurvinder Singh Juneja**  
Hony Treasurer  
Partner  
Khyber Restaurant, Chandigarh  
Tel : 0172-2607728/ 2667456  
juneja@khyber.co.in

## 9. UTTARAKHAND

**Mr. S.M. Shervani**  
President  
Managing Director  
Shervani Hospitalities Limited  
New Delhi-110003  
Tel: 011-24351924, 41507401-4; 42501000  
md@shervanihotels.com

**Mr. Praveen Sharma**  
Jt. Hony.Secretary  
Managing Director  
Fair Havens-Nainital  
**Delhi Tel. : 011-22753151**  
fairhavens@rediffmail.co

**Mr. Mukund Prasad**  
Director  
The Naini Retreat, Nainital.  
Tel. : 05942-235105/08  
mukund.prasad@leisurehotels.in





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E-mail: hrani.1950@gmail.com, hrani@airtelmail.in Website: www.hrani.net.in

## AUTHORISED SIGNATORY FORM

### Associate Category

HRANI Membership No. : \_\_\_\_\_

Date : \_\_\_\_\_

Name of Unit : \_\_\_\_\_

Location of Unit : \_\_\_\_\_

Correspondence Address : \_\_\_\_\_

Contact Details : \_\_\_\_\_

<b>AUTH. SIGNATORY : 1</b>
<div style="border: 1px solid black; width: 150px; height: 100px; margin: 0 auto; background-color: #e0e0e0; display: flex; align-items: center; justify-content: center;"> <p style="margin: 0;">Affix Stamp-Size Photograph here</p> </div> <p style="margin-top: 10px; font-size: small;">Please write in Capital Letters only</p>
Name :
Designation :
Mobile :
E-mail :
Date of Birth :
Signature :

<b>AUTH. SIGNATORY : 2</b>
<div style="border: 1px solid black; width: 150px; height: 100px; margin: 0 auto; background-color: #e0e0e0; display: flex; align-items: center; justify-content: center;"> <p style="margin: 0;">Affix Stamp-Size Photograph here</p> </div> <p style="margin-top: 10px; font-size: small;">Please write in Capital Letters only</p>
Name :
Designation :
Mobile :
E-mail :
Date of Birth :
Signature :

The above two persons are authorised to take part in all affairs of the association and take decision on behalf of member establishment

Stamp/Seal  
of Company

Signatures  
(Authorised Signatory)

Name: \_\_\_\_\_

Designation: \_\_\_\_\_

Mobile: \_\_\_\_\_

E-mail: \_\_\_\_\_