



# HOTEL & RESTAURANT ASSOCIATION OF NORTHERN INDIA

REG. OFF. : 406/75-76, MANISHA BUILDING, NEHRU PLACE, NEW DELHI - 110 019

TELEPHONE : 011-26468103, 26433590 FAX : 011-26236201

E-mail : hrani.1950@gmail.com, hrani@airtelmail.in Website : www.hrani.net.in

## APPLICATION FORM

Associate Category

### Association

We desire to be elected as a member of the Hotel & Restaurant Association of Northern India as an Associate Member.

If elected, we agree to abide by the Memorandum & Articles of Association, to pay the subscription rate for the time being in force and to implement, as far as practicable, the policy of the Association.

1. Name of the Association \_\_\_\_\_

2. Secretariat Address : \_\_\_\_\_

Phone (STD Code \_\_\_\_\_) \_\_\_\_\_ Fax: (STD Code \_\_\_\_\_) \_\_\_\_\_

E-mail: \_\_\_\_\_ Website: \_\_\_\_\_

3. Name of President, Hony. Secretary, Hony. Treasurer or Authorised Signatories

1) \_\_\_\_\_ 4) \_\_\_\_\_

2) \_\_\_\_\_ 5) \_\_\_\_\_

3) \_\_\_\_\_ 6) \_\_\_\_\_

(Please attach the list of members also)

**\*Proposed by** (Name in Capital) \_\_\_\_\_ **Designation:** \_\_\_\_\_

**Establishment:** \_\_\_\_\_ **Signature with Official seal** \_\_\_\_\_

\*(Please refer page no-3 for the same)

**\*Seconded by** (Name in Capital) \_\_\_\_\_ **Designation:** \_\_\_\_\_

**Establishment:** \_\_\_\_\_ **Signature with Official seal** \_\_\_\_\_

\*(Please refer page no-3 for the same)

(Application should be proposed and seconded only by an existing member affixing their Rubber Stamp and Signature)

#### CHECK NOTE: - FOR OFFICE USE ONLY

Proposed  Seconded  Recommendation

Bye-Laws/Memorandum  Authorized Signatory Form  Listing Details Form

FHRAI Form  Last Annual Report  Certificate of Inc.

Approval in the MC Meeting dated \_\_\_\_\_ Membership No. : \_\_\_\_\_

(Signature issuing authority)

\*4. Is your association established and administered by **(Enclose a copy of certificate of incorporation along with trust deed/ Byelaws/ supporting documents)**

- |   |     |      |
|---|-----|------|
| a) A Society registered under the Registration of Societies Act 1860                | Yes | / No |
| b) A trust registered under the Charitable Trust Act 1950 or any other relevant Act | Yes | / No |
| c) A company incorporated under section 25 of the Companies Act 1956                | Yes | / No |
| d) Central or State govt. / UT Administration                                       | Yes | / No |

\*5. Year of establishment the Association \_\_\_\_\_

\*6. Office Premises Rented ( ) Owned ( )

\*7. Last date of Annual General meeting/ Election held **(Please enclose the last AGM Minutes)**

\*8. Copy of Annual Report. **(to be enclosed)**

9. Attach the Profile of the Association

The above information and documents provided are correct & authentic to the best of my knowledge.

\_\_\_\_\_

Signature of Authorised Signatory

Name: \_\_\_\_\_

Designation: \_\_\_\_\_

Mobile No. : \_\_\_\_\_

**Note:-**

**\* Mandatory to be filled & enclose the supporting documents**

We are enclosing a D.D. of Rs. \_\_\_\_\_ in favour of "HRANI" payable at New Delhi.

D.D. No. \_\_\_\_\_ Dated \_\_\_\_\_ Bank & Branch \_\_\_\_\_

**MEMBERSHIP FEE**

<b>Associate Category</b>	<b>Entrance Fee</b>	<b>Annual Subscription including Legal Fund Rs500/-</b>	<b>Listing Fees</b>	<b>Service Tax (10.30%)</b>	<b>Total Fee</b>
Associate Category	7,500.00	5,000.00	200.00	1308.00	14008.00

**The application form can be proposed and seconded by any of our existing members.  
To facilitate following representative of HRANI can be contacted for any help/assistance**

## 1. DELHI

**Mr. Rajindera Kumar**  
Former President FHRAI & HRANI  
Director  
The Ambassador Hotel, New-Delhi  
Tel. : 011-24632600  
rajinderakumar@yahoo.com

**Mr. Manoj Aggarwal**  
Director  
Hotel Alka, New Delhi  
Tel. : 011-23344328, 23344000  
hotelalka@vsnl.com

**Mrs. Manju Sharma**  
Director (operations)  
Jaypee Hotels, New Delhi  
Tel. : 011- 26148800, 26141177  
msharma@jaypeehotels.com

**Mr. Sushil Gupta**  
Managing Director  
Clarion Collection, New Delhi  
Tel. : 011 -41200000-18  
sushil.gupta@asianhotelswest.com

**Mr. Rohit Gupta**  
Director  
Tivoli Group, New Delhi  
Tel. : 011-26301111, 26301111  
rohit@tivoligroup.co.in

**Mr. Sandeep Anand Goyle**  
Director  
Essex Farms (P) Ltd, New Delhi  
Tel. : 011-26524040  
sandeepgoyle@essexfarms.com

**Mr. R.N. Kukreja**  
Managing Director  
The First Floor Restaurant, New Delhi  
Tel : 011-26414594 / 26431822  
rnkukreja@yahoo.com

**Mr. Gaurav Jain**  
Director  
Group of Ruby Tuesday Restaurants, New Delhi  
Tel : 011-26447971/26447972  
gjain.rsc@rtcindia.co.in

## 2. UTTAR PRADESH

**Mr. Garish Oberoi**  
Hony. Secretary  
Partner  
Hotel Oberoi Anand, Bareilly  
Tel : 0581-2570838-41  
oberoifoundation@gmail.com

**Mr. Arun Dang**  
Partner  
Grand Hotel, Agra  
Tel. : 0562-2227511-47  
reservations@grandhotelagra.com

**Mr. Vidup Agrahari**  
Director  
Hotel Kanhashyam – Allahabad  
Tel. : 0532- 2468581-4  
info@shyamgroup.org

**Mr. Vijai Pande**  
Managing Director  
Hotel Pandit (P) Ltd, Kanpur  
Tel. : 0512-2332306, 2304916  
vijaipandit@yahoo.co.in

**Mr. Rakesh Roy**  
Director  
Elchico Hotels & Restaurant (P) Ltd.  
Allahabad  
Telefax: 0532-2427695 -96, 2420075  
rakesh.elchico@yahoo.in

3. HARYANA  
**Mr. Suresh Kumar**  
CEO  
Fortune Park Hotel (ITC Group)  
Gurgaon

**Mr. Pawan Agarwal**  
Prop.  
Quality Restaurant & Bar, Ambala Cantt.  
Tel. : 0171-2556777  
apresidency@rediffmail.com

## 4. HIMACHAL PRADESH

**Mr. Akash Garg**  
Managing Director  
Timber Trail Resorts, Parwanoo  
Tel. : 01792-232340 -43  
gargakash@timbertrail.in

**Mr. Sanjay Sood**  
Jt.Hony.Secretary  
Managing Director  
The Devico's Rest, Shimla  
Tel : 0177-2806335  
smlsanjay@gmail.com

## 5. JAMMU & KASHMIR

**Mr. R. D. Anand**  
Director (Operations)  
Hotel Asia Jammu-Tawi , Jammu  
Tel. : 0191-2435757-60  
rdanand@gmail.com

## 6. PUNJAB

**Mr. Paramjit Singh**  
Vice President  
Hotel Plaza Bar & Restaurant, Jalandhar  
Tel: 0181-2225833/ 2225899  
hotelplaza@vsnl.com

**Mr. Amarvir Singh**  
Partner  
Hotel Natraj, Ludhiana  
Tel. : 0161-740144, 740284  
amar\_indian143@yahoo.com

**Mr. Surinder Jeet Singh**  
Executive Director  
The Maya Hotel- Jalandhar  
Tel. : 0172-2600547  
abel@mayahotelsindia.com

## 7. RAJASTHAN

**Mr. Bharat Aggarwal**  
Vice President  
Managing Director  
(Mansingh Group of Hotels)- Jaipur  
**Delhi No Tel. : 011-43450000**  
sales.delhi@mansinghhotels.com

**Mr. Shashank Warty**  
Vice President – Northern India  
The Leela Group C/o. The Leela  
Chanakyapuri, New Delhi  
Tel.: 011-39331234  
shashank.warty@theleela.com

**Mr. Vandan Agarwal**  
Director, Hotel Hilltone  
Main Road, Mount Abu  
Tel.: 02974 238391  
vandan@hotelhilltone.com

**Mr. Deepak Parihar**  
Director, Kalinga Hotel, Jodhpur  
Tel. : 0291-2627338/2615870-72  
deepak@kalingahotel.com

**Mr. Ajay Agarwal**  
CEO, LMB Hotel, Jaipur  
Tel. : 0141-2565844  
info@hotellmb.com

## 8. CHANDIGARH

**Mr. Gurvinder Singh Juneja**  
Hony Treasurer  
Partner  
Khyber Restaurant, Chandigarh  
Tel : 0172-2607728/ 2667456  
juneja@khyber.co.in

## 9. UTTARAKHAND

**Mr. S.M. Shervani**  
President  
Managing Director  
Shervani Hospitalities Limited  
New Delhi-110003  
Tel: 011-24351924, 41507401-4; 42501000  
md@shervanihotels.com

**Mr. Praveen Sharma**  
Jt. Hony.Secretary  
Managing Director  
Fair Havens-Nainital  
**Delhi Tel. : 011-22753151**  
fairhavens@rediffmail.co

**Mr. Mukund Prasad**  
Director  
The Naini Retreat, Nainital.  
Tel. : 05942-235105/08  
mukund.prasad@leisurehotels.in



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## LISTING DETAILS - MEMBERSHIP DIRECTORY 2011

### Associate Category - Association

1. Name of the Association \_\_\_\_\_ Membership No. \_\_\_\_\_

2. Secretariat Address: \_\_\_\_\_

Phone (STD Code \_\_\_\_\_) \_\_\_\_\_ Fax: (STD Code \_\_\_\_\_) \_\_\_\_\_

E-mail: \_\_\_\_\_ Website: \_\_\_\_\_

3. Please enclose the detail

a) Premises Rented ( ) Owned ( )

4. Name of President, Hony. Secretary, Hony. Treasurer or Authorised Signatories

1. \_\_\_\_\_ 4) \_\_\_\_\_

2. \_\_\_\_\_ 5) \_\_\_\_\_

3. \_\_\_\_\_ 6) \_\_\_\_\_

(Please attach the list of members also)

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\*7. Last date of Annual General meeting/ Election held (Please enclose the last AGM Minutes)

\*8. Attach a copy of Annual Report (to be enclosed)

9. Attach the Profile of the Association

Date : \_\_\_\_\_

Place : \_\_\_\_\_

Company Seal & Signature  
(Authorised Signatory)

**Note:-**

**\* Mandatory to be filled & enclose the supporting documents**



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## AUTHORISED SIGNATORY FORM

### Associate Category

HRANI Membership No. : \_\_\_\_\_

Date : \_\_\_\_\_

Name of Unit : \_\_\_\_\_

Location of Unit : \_\_\_\_\_

Correspondence Address : \_\_\_\_\_

Contact Details : \_\_\_\_\_

AUTH. SIGNATORY : 1
<div style="border: 1px solid black; width: 150px; height: 120px; margin: 0 auto; background-color: #cccccc;"> <p style="text-align: center; margin: 0;">Affix Stamp-Size Photograph here</p> </div> <p style="text-align: center; margin-top: 5px;">Please write in Capital Letters only</p>
Name :
Designation :
Mobile :
E-mail :
Date of Birth :
Signature :

AUTH. SIGNATORY : 2
<div style="border: 1px solid black; width: 150px; height: 120px; margin: 0 auto; background-color: #cccccc;"> <p style="text-align: center; margin: 0;">Affix Stamp-Size Photograph here</p> </div> <p style="text-align: center; margin-top: 5px;">Please write in Capital Letters only</p>
Name :
Designation :
Mobile :
E-mail :
Date of Birth :
Signature :

The above two persons are authorised to take part in all affairs of the association and take decision on behalf of member establishment

Stamp/Seal  
of Company

Signatures  
(Authorised Signatory)

Name: \_\_\_\_\_

Designation: \_\_\_\_\_

Mobile: \_\_\_\_\_

E-mail: \_\_\_\_\_